 **NC Chiropractic Association Agenda**

|  |  |  |  |  |
| --- | --- | --- | --- | --- |
| **Meeting Information** | | | | |
| **Meeting Date:** | Monday 11/18/2019 | **Conference Call #:** | 646-558-8656 | |
| **Time:** | 7:30PM | **Meeting ID:** | 567 812 468 | |
| **Location:** | Conference Call | **WebEx URL:** | | <https://zoom.us/j/567812468> |
| **Meeting Objective:** | 1. Update the board on activities re NCCA, Staff, and priorities | | | |

|  |  |
| --- | --- |
| **Meeting Participants** | |
| Facilitator: | Heather Wrenn |

|  |  |  |  |
| --- | --- | --- | --- |
| **Attendees:** | **Present** | **Attendees:** | **Present** |
| Heather Wrenn - NCCA Chief Executive Officer |  | Director at Large -Nieland |  |
| Past President- Slechter |  | South Eastern- Weckel |  |
| President- Jaffe |  | Eastern- Hedgepeth |  |
| Sr. VP- Poplak |  | Central- Van Hoewyk |  |
| VP- Bell |  | South Central- Cheuvront |  |
| Treasurer-Gard |  | Western- Kiefer |  |
| Secretary- Fonke |  |  |  |

|  |  |  |  |  |
| --- | --- | --- | --- | --- |
| **Agenda Items** | | | |  |
| **Item #** | **Topic** | **Lead/ Owner** | **Description / Recap** | **Action / Take Away** |
| **1** | **Headquarters** | **Heather** |  |  |
| **2** | **Legislative** | **Heather** |  |  |
| **3** | **Legal** | **Heather** |  |  |
| **4** | **Education** | **Heather** |  |  |
| **5** | **Membership** | **Heather** | Annual Renewals |  |
| **6** | **Public Relations** | **Heather** | 2020 PSA Topics |  |
| **7** | **Dates to Note** | **Heather** | 2020 Board Meetings February 13-14, 2020  March 27, 2020  July 10, 2020  October 9, 2020    NCCA/HNS Forum February 28, 2020  July 10, 2020  October 30, 2020 |  |
|  |  |  |  |  |
|  |  |  |  |  |
|  |  |  |  |  |
|  |  |  |  |  |
|  |  |  |  |  |
|  |  |  |  |  |